

AGENDA

Meeting: Children's Select Committee
Place: Council Chamber - County Hall, Bythesea Road, Trowbridge, BA14 8JN
Date: Tuesday 12 March 2024
Time: 11.00 am

Please direct any enquiries on this Agenda to Max Hirst max.hirst@wiltshire.gov.uk of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225718215 or email max.hirst@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Jon Hubbard (Chairman)	Cllr Kelvin Nash
Cllr Jacqui Lay (Vice-Chairman)	Cllr Antonio Piazza
Cllr Helen Belcher OBE	Cllr Mike Sankey
Cllr Mary Champion	Cllr Jo Trigg
Cllr Caroline Corbin	Cllr Mark Verbinnen
Cllr Carole King	Cllr Bridget Wayman
Cllr Kathryn MacDermid	

Substitutes:

Cllr Trevor Carbin	Cllr Sam Pearce-Kearney
Cllr Daniel Cave	Cllr Ricky Rogers
Cllr Adrian Foster	Cllr Martin Smith
Cllr Johnny Kidney	Cllr Iain Wallis
Cllr Jack Oatley	

Non-Elected Voting Members:

Dr Mike Thompson	Clifton Diocesan RC Representative
------------------	------------------------------------

Non-Elected Non-Voting Members:

Nikki Barnett	Further Education Representative
---------------	----------------------------------

John Hawkins
Maisy Humphrey
Declan Kiely

School Teacher Representative
Children & Young People's Representative
Children & Young People's Representative -
Substitute

Recording and Broadcasting Information

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for a meeting you are consenting that you may be recorded presenting this and that in any case your name will be made available on the public record. The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

Parking

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge
Bourne Hill, Salisbury
Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

PART I

Items to be considered while the meeting is open to the public

1 **Apologies**

To receive any apologies or substitutions for the meeting.

2 **Minutes of the Previous Meeting** (*Pages 9 - 18*)

To approve and sign the minutes of the previous meeting held on 24 January 2024.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chairman.

5 **Public Participation**

The Council welcomes contributions from members of the public.

Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on **Tuesday 5 March 2024** in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on **Thursday 7 March 2024**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Canon's House** *(Pages 19 - 22)*

To consider the attached report on the findings of the full Ofsted inspection of Canons House Children's Home carried out in November 2023. The report outlines the progress that has been made to improve services following the two previous Ofsted inspections in February 2022 and June 2023.

7 **Special Guardianship Orders** *(Pages 23 - 32)*

To consider the attached report, providing background information on Special Guardianship Orders (SGO), and an overview of SGOs granted between April and October 2023 (Quarter 1 and Quarter 2).

8 **Education Performance Outcomes** *(Pages 33 - 40)*

To consider the attached report which provides an overview of performance outcomes in assessments and/or examinations from ages 5 to 19 in the academic year 2022-2023.

9 **Business Plan Update** *(Pages 41 - 64)*

To consider the attached report outlining progress made between May 2023 and January 2024 on the activities for Families and Children and Education and Skills services as stated in the Council Business Plan.

10 **Regular updates**

Updates on information valuable for the committee, but unlikely to require a decision.

Members of the committee are therefore invited to indicate in advance of the meeting if they would like further information or have questions on these regular updates, so that relevant officers can be invited to attend the meeting.

10a **Update from Wiltshire Youth Voice Representative** *(Pages 65 - 76)*

An update including a summary of recent activities of the Wiltshire Youth Union (WYU) and Children in Care Council (CiCC).

10b **School Ofsted Judgements**

There will be no update on this item as there have been no further School Ofsted judgements since those presented to the committee on 24 January 2024.

10c **DfE Changes - Update from Department for Education** *(Pages 77 - 84)*

An update on developments relating to children's services arising from the Department for Education.

10d **Working together to improve school attendance** (*Pages 85 - 88*)

The DfE published new non-statutory guidance in May 2022 to help schools, trusts, governing bodies and local authorities maintain high levels of school attendance. The guidance applies from September 2022.

This regular update is an opportunity for the committee to be aware of the latest requirements, as set out in the guidance.

10e **Schools Forum** (*Pages 89 - 90*)

To receive a very brief update highlighting key items from the last meeting of Schools Forum, to enable the Children's Select Committee to be informed in a timely manner of the work undertaken by the Schools Forum through the year.

Full agendas and minutes for the Schools Forum can be accessed here [Schools Forum | Wiltshire Council](#)

10f **Corporate Parenting Panel** (*Pages 91 - 92*)

To receive a very brief update highlighting key items from the last meeting of the Corporate Parenting Panel, to enable the Children's Select Committee members, as Corporate Parents, to be informed in a timely manner of the work undertaken by the Corporate Parenting Panel through the year.

10g **Safety Valve update** (*Pages 93 - 100*)

To receive regular updates from officers on the development of the Safety Valve project, as well as input from the overview and scrutiny representative.

10h **Directors' update**

To receive a verbal update from Directors highlighting any key issues (current or emerging), successes or milestones in their respective areas since the last meeting of the committee, which may not require a full agenda item and are not covered elsewhere on this agenda.

This is also an opportunity for matters arising from the minutes of the previous meeting.

10i **Cabinet Member and Portfolio Holders' update**

To receive a verbal update from the Cabinet Member and / or Portfolio Holders highlighting any news, successes or milestones in their respective areas since the last meeting of the committee, which may not require a full agenda item and are not covered elsewhere on this agenda.

This is also an opportunity for matters arising from the minutes of the previous meeting.

10j **Chair's update**

To receive a verbal update from the chair on any work undertaken or news since the last meeting that would not require a full agenda item and would not be suitable under Chairman's Announcements (where no debate is allowed).

This is also an opportunity for matters arising from the minutes of the previous meeting.

10k **Overview and Scrutiny Activities Updates**

The committee will receive updates from active Task Groups, Rapid Scrutiny exercises and the committee's board representatives.

A report by the Senior Scrutiny Officers providing an update on Task Group activity since the last meeting is attached.

11 **Forward Work Programme** (*Pages 101 - 106*)

The Committee is asked to note the attached documents showing the relevant items from the overview and scrutiny forward work programme and the latest version of the strategy list for the Children, Education and Skills directorate.

12 **Date of Next Meeting**

To note that the next scheduled meeting is due to be held on Thursday 6 June 2024 at County Hall, Trowbridge, starting at 10.30am.

13 **Urgent Items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

14 **Glossary**

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed